

**Please Submit this Requisition with  
each Specimen**

**Department of Genetics  
Metabolic Disease Laboratory  
Lysosomal Storage Diseases Service**

***Patient and Specimen Information***

Date Specimen Collected \_\_\_\_\_

Type Specimen \_\_\_\_\_

PLEASE COMPLETE ALL QUESTIONS FOR WHICH INFORMATION IS AVAILABLE. PLEASE CHECK WITH METABOLIC DISEASE LABORATORY BEFORE SUBMITTING ANY SAMPLES.

TO CONTACT THE LABORATORY, CALL (205) 934-6370.

DISEASE(S) QUESTIONED: \_\_\_\_\_

TESTS REQUESTED: \_\_\_\_\_

NAME OF PATIENT: \_\_\_\_\_ DOB: \_\_\_\_\_

REFERRING PHYSICIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_

OFFICE ADDRESS OF PHYSICIAN: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

**INFORMATION ABOUT PATIENT:**  
**ALL INFORMATION REGARDING YOUR PATIENT WILL BE KEPT STRICTLY CONFIDENTIAL.**

FAMILY HISTORY OF GENETIC DISORDER (ATTACH PEDIGREE IF POSSIBLE)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BRIEF MEDICAL HISTORY (OR INCLUDE CLINICAL SUMMARY)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IS PATIENT TAKING MEDICATION? \_\_\_\_\_

**CLINICAL INFORMATION:**

**HEAD**  
CIRCUMFERENCE \_\_\_\_\_ HEIGHT \_\_\_\_\_

**FACIAL FEATURES:**  
DYSMORPHIC \_\_\_\_\_

OTHER \_\_\_\_\_

**EYES:** BLINDNESS \_\_\_\_\_ CORNEAL CLOUDING \_\_\_\_\_

OPTIC ATROPHY \_\_\_\_\_ CHERRY-RED MACULAE \_\_\_\_\_

**SKIN:**  
TEXTURE \_\_\_\_\_ RASH \_\_\_\_\_

**VISCEROMEGALY:**  
LIVER \_\_\_\_\_ SPLEEN \_\_\_\_\_

**SKELETAL :**  
HAS PATIENT HAD X-RAYS \_\_\_\_\_

X-RAYS: SKULL \_\_\_\_\_ VERTEBRAE \_\_\_\_\_

CAT SCAN/MRI \_\_\_\_\_

HERNIAS \_\_\_\_\_ GIBBUS \_\_\_\_\_

**NEUROLOGICAL EXAMINATION:**  
DEVELOPMENT: \_\_\_\_\_

RETARDED \_\_\_\_\_ BEHAVIOR DISORDER \_\_\_\_\_

WALKS \_\_\_\_\_ TALKS \_\_\_\_\_ TOILET TRAINED \_\_\_\_\_

**MOTOR SYSTEMS:**  
STARTLES EASILY \_\_\_\_\_ TREMORS \_\_\_\_\_

SEIZURES \_\_\_\_\_

**LABORATORY RESULTS:**  
URINE: BERRY SPOT TEST \_\_\_\_\_

AMINO ACIDS \_\_\_\_\_

ORGANIC ACIDS \_\_\_\_\_

METABOLIC SCREEN \_\_\_\_\_

***Billing Information***

The Metabolic Disease Laboratory **does not Bill the patient or the patient's Insurance Co.**  
**The Institution, Laboratory or Office submitting the specimen(s) is Billed.**

**OR**

**A check for total amount of service may be submitted with the specimen.**

***Referring Institution or Laboratory***

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Contact Phone \_\_\_\_\_

Fax Number \_\_\_\_\_

***Services Available***

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