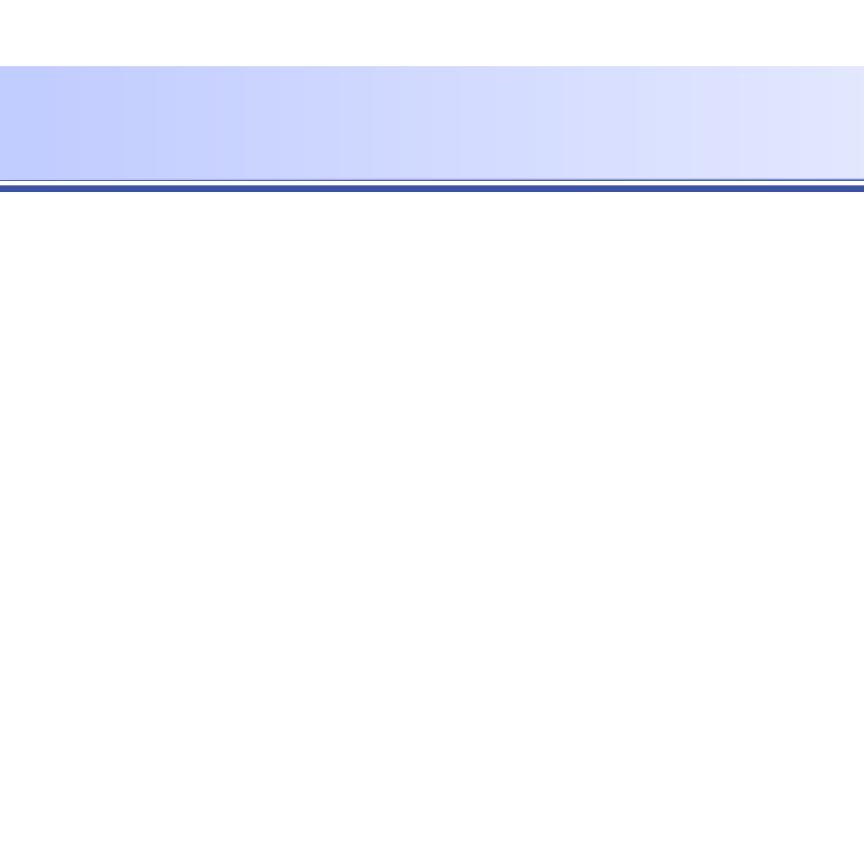
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Cover art, "Antietam, Maryland. A lone grave," circa 1862, courtesy of The Library of Congress.

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Phi Alpha Theta Advisor History Department HHB 360 University of Alabama at Birmingham 1401 University Boulevard Birmingham, Alabama 35294



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LETTER FROM THE EDITORS

The American Civil War and its legacy have disturbed and fascinated not only the American mind, but also the minds of many of those beyond her own borders. Almost as soon as the first shots were fired at Fort Sumter in April 1861, laymen, politicians, and scholars alike began to study the conflict's causes and consequences. Many contemporary college survey courses still divide American history into two parts: the years which came before the Civil War and the years which came after it. And yet, despite the stark transformations wrought by the war, continuity existed between antebellum and postbellum America. We can draw a line, however crooked, connecting the American Revolution to the Civil War and to the long Civil Rights Movement. Emancipation—freedom alone for African Americans—could not solve the institutionalized ills of racial injustice. The duration of Jim Crow laws throughout the nation during much of the twentieth century stands as a testament to America's long struggle with the concepts of liberty and freedom. We still endeavor to answer crucial questions raised by the war: Who is a human being and what do particular characterizations of that concept entail? What do freedom and equality denote in reality? What, exactly, does it mean to live in a just society? How does one assess such abstract and historically polemical ideas?

For many people, studying the American Civil War has opened the door to debate and dialogue about these transcendent human questions. The essays collected here demonstrate that debates over freedom and equality are not new nor are they peculiarly American. For instance, we see ordinary people in eighteenth-century England asking about the nature of individual rights, at times even organizing and rioting in order to secure their definitions of liberty. We uncover Portuguese democratization in the twentieth century, as subjects became citizens by demanding freedom and power in a bloodless revolution. These ideas are apparent even during antiquity as freedom and oppression became rhetorical devices in the wars between ancient Greece and Persia. These articles thereby collectively illustrate not only the malleability of such concepts throughout the centuries, but also their permanence as discourse for contemporary means. What constituted liberty for one group could be perceived as oppression for another. Historical context, then, becomes key to appreciating and understanding these questions.

Our cover photo was chosen not with a particular bias toward the American Civil War but with the aim to inspire and provoke thoughtfulness, analysis, exploration, and conversation. Many Civil War soldiers witnessed the unprecedented scale of death, and meditated on the larger meaning of the conflict and their place within it. Perspectives changed for those on the battlefield at Antietam in 1862 as well as for those on Capitol Hill; founding American principles were questioned and then overturned as evolving definitions of liberty, freedom, and equality challenged individuals to transform orthodox societal structures and norms. By engaging in these universal debates about the nature of liberty and freedom and personhood, we are participating in a conversation that transcends space and time, that bridges the past with the present and also with the future.

In his presidential address to the American Historical Association, Charles Beard described written history as an act of faith. He suggested that historians have a responsibility to face their choices boldly, to be aware of the intellectual and moral perils inherent in their attempts to impose order on the chaos of the past. We choose which past to study, and

¹ See Charles Beard, "Written History as an Act of Faith," The American Historical Review 39, no. 2 (January 1934): 219-231.

which history to write; we make these choices fearlessly, constantly subjecting ourselves to careful scrutiny in order to carve meaning from our existence.

We would like to end by expressing gratitude to those who made the publication of *The Vulcan Historical Review* possible. The entire UAB Department of History faculty and staff provided us with steadfast support and encouragement. Special thanks must be offered to Dr. Walter Ward, our faculty advisor; Dr. Carolyn Conley; Dr. Colin Davis; Dr. Harriet Amos Doss; Dr. Andrew Keitt; and Pamela Sterne King, all of whom continually challenge their students to consider new ideas and inspire within them a passion for history. Moreover, this publication of the *VHR* would not have been possible without the sustained support of Dr. Jean Ann Linney. Special thanks must also be extended to Dr. Eric Foner and Dr. Brian Steele, both of whom graciously allowed us to eavesdrop on their conversation and publish a portion of the results. Finally, we would like to thank our contributors, who have shared in this journey of historical inquiry. It is through such continuous, scrutinous scholarship that we hope to understand ourselves and our world.

Thank you for previewing the 2014 edition of *The Vulcan Historical Review*. To purchase the full edition, please contact:

Dr. Walter Ward
History Department HHB 360D
University of Alabama at Birmingham
1401 University Boulevard
Birmingham, Alabama 35294
(205) 934-8699
wdward@uab.edu